

Crawley Borough Council

Cabinet

Agenda for the **Cabinet** which will be held in **Committee Room A & B - Town Hall**, on **Wednesday, 5 September 2018** at **7.30 pm**

Nightline Telephone No. 07881 500 227



Head of Legal and Democratic Services

Membership:
Councillors

P K Lamb (Chair)
M G Jones
C J Mullins
A C Skudder
B A Smith

P C Smith

G Thomas

Leader of the Council
Cabinet Member for Housing
Cabinet Member for Wellbeing
Cabinet Member for Resources
Cabinet Member for Public Protection and
Community Engagement
Cabinet Member for Planning and Economic
Development and Deputy Leader
Cabinet Member for Environmental Services
and Sustainability

Please contact Democratic Services if you have any queries regarding this agenda.
democratic.services@crawley.gov.uk

Published 23 August 2018

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The order of business may change at the Chair's discretion

Part A Business (Open to the Public)

	Pages
1. Apologies for Absence	
2. Disclosures of Interest	
In accordance with the Council's Code of Conduct, Councillors of the Council are reminded that it is a requirement to declare interests where appropriate.	
3. Minutes	5 - 12
To approve as a correct record the minutes of the Cabinet held on 27 June 2018.	
4. Public Question Time	
To answer any questions asked by the public which are relevant to the functions of the Cabinet.	
Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.	
5. Further Notice of Intention to Conduct Business in Private and Notifications of any Representations	
The Monitoring Officer will report on any responses to representations received in relation to why items 12 and 13: Tilgate Park – Adventure Golf and Appointment of Contractor for Crawley Homes Gas Servicing, Repair and Installation Works should not be held in Part B Business – (Closed to the Public).	
6. Matters referred to the Cabinet and Report from the Chair of the Overview and Scrutiny Commission	
To consider any matters referred to the Cabinet (whether by a scrutiny committee or by the Council) and those for reconsideration in accordance with the provisions contained in the Scrutiny Procedure Rules, the Budget Procedure Rules and the Policy Framework Procedure Rules set out in Part 4 of the Council's Constitution.	
7. Corporate Priorities 2018 - 2022	13 - 16
<i>The Leader's Portfolio</i>	
To consider report CEX/48 of the Leader and Chief Executive, which was referred to the meeting of the Overview and Scrutiny Commission held on 3 September 2018.	

	Pages
<p>8. 2018/2019 Budget Monitoring - Quarter 1</p> <p><i>The Leader's Portfolio</i></p> <p>To consider report FIN/449 of the Head of Corporate Finance, which was referred to the meeting of the Overview and Scrutiny Commission held on 3 September 2018.</p>	17 - 36
<p>9. Proposed Charging Scheme for Development Management Pre-application Advice</p> <p><i>Planning and Economic Development Portfolio</i></p> <p>To consider report PES/301 of the Head of Economy and Planning.</p>	37 - 46
<p>10. Supplemental Agenda</p> <p>Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.</p>	
<p>11. Exempt Information – Exclusion of the Public (Subject to Agenda Item 5)</p> <p>The Committee is asked to consider passing the following resolution:- That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraphs specified against the item.</p> <p style="text-align: center;">Part B Business (Closed to the Public)</p>	
<p>12. Tilgate Park – Adventure Golf</p> <p><i>Wellbeing Portfolio</i></p> <p>(Exempt Paragraph 3)</p> <p>To consider report HPS/14 of the Head of Major Projects & Commercial Services.</p>	47 - 54
<p>13. Appointment of Contractor for Crawley Homes Gas Servicing, Repair and Installation Works</p> <p><i>Housing Portfolio</i></p> <p>(Exempt Paragraph 3)</p> <p>To consider report CH/182 of the Head of Crawley Homes.</p>	55 - 60

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